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## **BIB DATA SHEET**

## **CONFIRMATION NO. 9053**

| SERIAL NUM   |   |        |                    |             | GROUP ART UNIT      |                    |                                       | ATTORNEY DOCKET |                            |                       |  |
|--|---|--------|--------------------|-------------|---------------------|--------------------|---------------------------------------|-----------------|----------------------------|-----------------------|--|
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| RUL  |   | E      |                    |             |                     |                    |                                       |                 |                            |                       |  |
| APPLICANTS Yoshiharu Kanatani, Osaka, JAPAN; Yukio Shimamura, Osaka, JAPAN;  |   |        |                    |             |                     |                    |                                       |                 |                            |                       |  |
| ** <b>CONTINUING DATA</b> ***********************************  |   |        |                    |             |                     |                    |                                       |                 |                            |                       |  |
| ** <b>FOREIGN APPLICATIONS</b> ************************************  |   |        |                    |             |                     |                    |                                       |                 |                            |                       |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 11/22/2006  |   |        |                    |             |                     |                    |                                       |                 |                            |                       |  |
| Foreign Priority claime  |   | Yes No | ☐ Met af<br>Allowa | ter<br>ince | STATE OR<br>COUNTRY | _                  | IEETS<br>WINGS                        | TOT.            |                            | INDEPENDENT<br>CLAIMS |  |
| Verified and /JAMES P HUGHES/<br>Acknowledged Examiner's Signature   |   |        | Initials           |             | JAPAN               |                    | 14                                    | 6               |                            | 1                     |  |
| ADDRESS  William L. Androlia Quinn Emanuel Urquhart Oliver & Hedges, LLP 10th Floor 865 S. Figueroa Street Los Angeles, CA 90007 UNITED STATES |   |        |                    |             |                     |                    |                                       |                 |                            |                       |  |
| TITLE  |   |        |                    |             |                     |                    |                                       |                 |                            |                       |  |
| Display device   |   |        |                    |             |                     |                    |                                       |                 |                            |                       |  |
|  |   |        |                    |             |                     |                    | ☐ All Fees                            |                 |                            |                       |  |
| FILING FEE   | FEES: Authority has been given in Paper               |        |                    |             |                     | 1.16 Fees (Filing) |                                       |                 |                            |                       |  |
| RECEIVED   | No to charge/credit DEPOSIT ACCOUNT No for following: |        |                    |             |                     |                    | ☐ 1.17 Fees (Processing Ext. of time) |                 |                            |                       |  |
| 630  |   |        |                    |             |                     |                    | 1.18 Fees (Issue)                     |                 |                            |                       |  |
|  |   |        |                    |             |                     |                    |                                       | Other           |                            |                       |  |
| ☐ Credit   |   |        |                    |             |                     |                    |                                       |                 |                            |                       |  |